

# **UP TO \$1,000,000 STUDENT ACCIDENT MEDICAL INSURANCE PROTECTION**



## **ADMINISTERED BY:**

Lefebvre Insurance, LLC  
901 Pleasant Street #1413  
Attleboro, MA 02703  
(800) 451-9668

## **2023-2024**

**Underwritten By:**  
AXIS Insurance Company

## 24 HOUR ACCIDENT COVERAGE

Provides accident coverage for the full 24 hours of the day, not only during school hours, but also at home or on week-ends, during vacation periods, at camp, anytime, anywhere when school is not in session. SEE EXCLUSIONS.

Full Time, Registered Student K-12 . . . . . \$55.00

## SCHOOL TIME ACCIDENT COVERAGE

Provides coverage while in attendance at school during the hours and on the days that school is in session. Includes traveling directly and without interruption to or from the Insured's residence and the school for regular school session, for such travel time as is required, but not to exceed one hour after school is dismissed, or if additional travel time on the school bus is required, coverage here under shall extend for such additional travel time as might be necessary. Participation in or attending an activity exclusively organized, sponsored and solely supervised by the school and while under the supervision of school employees. Travel is limited to school supervised transportation. SEE EXCLUSIONS.

Full Time, Registered Student K-12. . . . . \$15.00

## CONDITIONS

The accident must be reported immediately to a school authority under the School Time Coverage. Under the 24 Hour Coverage report the accident to the school or Lefebvre Insurance (the address is below). The claim form must be filed with the Company within 90 days after the accident. Covered Expenses must be incurred within 90 days from the date of accident. Related expenses are eligible for up to two years from the date of accident. A claim for those Covered Expenses must be submitted to the Company for payment as soon as reasonably possible, but no later than one year from the date of service. It is the parent's responsibility to file the claim form within 90 days.

### Direct All Questions and Correspondence To:

LEFEBVRE INSURANCE, LLC  
901 Pleasant Street #1413  
Attleboro, MA 02703  
(800) 451-9668

This brochure is not a contract. It is simply an illustration of benefits. You may read the master policy at the school district office. You will not receive an Individual Accident Policy. Keep your cancelled check, as it is proof of purchase. DO NOT SEND CASH.

## OPTIONAL \$50,000.00 Extended Dental Benefit

When this option is purchased, the basic dental benefit will be extended to provide for the Usual & Customary Charges for Dental Treatment of a Dental Injury expenses incurred within 2 years from the date of the Covered Injury. Also included in this benefit are the following:

1. Dental Treatment means Replacement of caps, crowns, dentures, and orthodontic appliances, (including braces) fillings, inlays, crozat appliances, endodontics, oral surgery, examinations and x- ray services required as a result of Injury.
2. In no event shall the Company's payment exceed the Usual & Customary Charge normally made by a Dentist for necessary treatment actually rendered during the 104-week period immediately following the date of Covered Injury; if there is more than one way to treat a dental problem, the Company will pay benefits for the least expensive procedure provided that this meets acceptable dental standards.
3. If the Insured's Dentist certifies, in writing to the Claim Administrator, that treatment must be deferred until after two (2) years from the date of the Accident, a maximum of \$800.00 will be paid. Deferred Treatment must be completed within two (2) years of the expiration of the Initial Treatment Period. No bills will be paid without written certification. Services must commence within 90 days from the date of the Covered Injury. This benefit is in effect 24 hours a day, even when purchased with School Time Coverage.

Full Time, Registered Student K-12. . . . . \$8.00

This coverage **cannot** be purchased without School Time or 24 Hour coverage.

## ACCIDENTAL DEATH AND

## DISMEMBERMENT BENEFITS

Covered Loss must occur within 180 days of the Covered Accident

| Covered Loss                                              | Benefit Amount |
|-----------------------------------------------------------|----------------|
| Loss of Life . . . . .                                    | \$5,000        |
| Loss of Two or More Hands or Feet . . . . .               | \$20,000       |
| Loss of Sight of Both Eyes . . . . .                      | \$20,000       |
| Loss of One Hand or Foot and Sight in One Eye . . . . .   | \$20,000       |
| Loss of One Hand or Foot . . . . .                        | \$10,000       |
| Loss of Sight in One Eye . . . . .                        | \$10,000       |
| Loss of Thumb and Index Finger of the same Hand . . . . . | \$10,000       |
| Loss of all Four Fingers of the Same Hand . . . . .       | \$10,000       |

| Exposure and Disappearance | Included |
|----------------------------|----------|
|----------------------------|----------|

"Loss" of a hand or foot means complete severance through or above the wrist or ankle joint. "Loss" of sight of an eye means total and irrecoverable loss of the entire sight in that eye. "Loss" of thumb or index finger means complete severance through or above the metacarpophalangeal joint of both digits. If more than one Loss is sustained by an Insured as a result of the same accident, only one amount, the largest, will be paid.

## Effective & Termination Date

Coverage becomes effective on the date the Application and Premium are received by the school. Once effective, coverage continues until the first day of school in the following year or until the policy with the school expires, whichever occurs first.

# ACCIDENT INSURANCE PROTECTION PROVIDING A MAXIMUM OF \$1,000,000 ACCIDENT MEDICAL EXPENSE

The company will pay Usual and Customary Expenses incurred for a covered Injury if treatment is received within 90 days after the Injury. The Schedule of Benefits are stated below. Benefits are payable for 104 weeks from the date of the Injury.

## MAXIMUM BENEFITS

### Hospital Services:

Daily Room & Board (Semi-private) . . . . . Up to \$800/day  
Intensive Care Room & Board . . . . . Usual & Customary  
(Not to exceed 7 days)

### Miscellaneous Services:

During Hospital Confinement or when surgery is performed . . . . . Up to \$800/day  
Emergency Room out-patient: when Hospital Confinement is not required . . . . . Usual & Customary

### Doctor's Services:

Surgery, including pre and post operative care - Usual & Customary Expenses in accordance with the 1974 Revised California Relative Value Study, 5th Edition, having a conversion factor of . . . . . \$150 unit value  
Anesthesia: (including administration) and assistant surgeon: (% of surgical allowance) . . . . . 25%  
Doctor Visits other than for Physiotherapy or similar treatment when no surgery benefit is paid . . . . . Usual & Customary  
Consultants (when required by attending physician for confirmation or determining a diagnosis, but not for treatment) and second opinion: . . . . . Usual & Customary

### Laboratory & X-Ray Services:

Other than Dental and including fee for interpretation and/or reading of X-Ray  
X-ray when not Hospital Confined X-ray . Usual & Customary  
Lab . . . . . Usual & Customary  
MRI's, CAT Scans, Laser Treatments or similar procedures, including fee for interpretation and/or reading . . . . . Up to \$800

### Additional Services:

Physiotherapy or similar treatment:  
In-Hospital . . . . . Usual & Customary  
Out of Hospital . . . . . Up to \$1,500  
Chiropractic Services (in or out of hospital) . . . . . Up to \$500  
Registered Nurse (in or out of hospital) . Usual & Customary  
Orthopedic Appliances:  
In-hospital . . . . . Usual & Customary  
Out of Hospital . . . . . Up to \$1,000.00  
Outpatient Prescription Drugs:  
Administered by a Doctor . . . . . Usual & Customary  
Eyeglasses, Contact Lenses and Hearing Aids; replacement of broken eyeglasses and/or frames, contact lenses, hearing aids, resulting from a covered Injury . . . . . Up to \$650.00  
Ambulatory Medical Center . . . . . Usual & Customary

### Dental Services:

For treatment, repair or replacement of Injured natural teeth, includes initial braces when required for treatment of a covered Injury, as well as examinations, x-rays, restorative treatment, endodontics, oral surgery, and treatment for gingivitis resulting from trauma . . . . . Up to \$750/tooth

## PRIMARY COVERAGE

Benefits are payable for covered medical expenses from the first dollar, no deductible, no coinsurance, paying in addition and without regard to payments by other insurance up to maximums stated herein. Benefits are payable for a maximum of 104 weeks.

## OTHER BENEFITS

### Accidental Ingestion Benefit

Inpatient Hospital....Usual and Customary  
Outpatient....Up to \$500

### Ambulance Benefit

Benefit Amount is the applicable rate established by the Connecticut Department of Public Health in accordance with 19a-177

### Home Health Care Benefit

Benefit Amount.... \$100  
Annual Deductible... \$50

Maximum Number of Home Health Care Visits.....80 per calendar year or in any continuous period of twelve months for each Insured Person

Medical Social Services for terminally ill with prognosis of six months or less to live ... \$200

## EXCLUSIONS AND LIMITATIONS

### Exclusions

The policy does not cover any loss incurred as a result of:

### Limitation for Motor Vehicle Accidents

Benefits will be paid for Covered Expenses incurred for treatment of Covered Injuries that result directly and independently of all other causes from a Covered Accident that occurred while the Insured Person was riding in or driving a Motor Vehicle. Benefits will not exceed \$5,000.

### Excluded Expenses

For the purposes of this Accident Medical Benefit, the following will not be considered Medically Necessary Covered Expenses unless coverage is specifically provided:

1. expenses payable by any automobile insurance policy without regard to fault;
2. cosmetic surgery, except for reconstructive surgery needed as the result of a Covered Injury;
3. examination or prescriptions for, or purchase, repair or replacement of, eyeglasses, contact lenses; and
4. services or treatment provided by persons who do not normally charge for their services, unless there is a legal obligation to pay.

**COMMON EXCLUSIONS:** In addition to any benefit or coverage specific exclusion, benefits will not be paid for any loss which directly or indirectly, in whole or in part, is caused by or results from any of the following unless coverage is specifically provided for by name in the Description of Benefits Section or Conditions of Coverage Section:

1. intentionally self-inflicted injury, suicide, or any attempt while sane or insane;
2. commission or attempt to commit a felony or an assault;
3. declared or undeclared war or act of war or any act of declared or undeclared war unless specifically provided by this Policy;
4. flight in, boarding or alighting from an Aircraft, except as a passenger on a regularly scheduled commercial airline;
5. parachuting;
6. travel in or on any off-road motorized vehicle that does not require licensing as a motor vehicle;
7. sickness, disease, bodily or mental infirmity, bacterial or viral infection or medical or surgical treatment thereof, (including exposure, whether or not Accidental, to viral, bacterial or chemical agents) whether the loss results directly or indirectly from the treatment except for any bacterial infection resulting from an Accidental external cut or wound or Accidental ingestion of contaminated food; or purposeful ingestion of controlled drugs;
8. voluntary use of any controlled substance as defined in title II of the Comprehensive Drug Abuse Prevention and control Act of 1970, as now or hereafter amended; unless as prescribed by his Physician for the Insured Person;
9. injuries compensable under Workers' Compensation law or any similar law, except where an employee is a corporate officer and where a sole proprietor or business partner is not covered by the provisions of chapter 568;
10. practice or play in Senior High Interscholastic Football and/or Senior High Interscholastic Sports, including traveling to and from games and practice, unless specifically provided for;

11. participation in any sports activity not specifically authorized, sponsored and supervised by the Policyholder, whether or not it takes place on the Policyholder's premises or during normal School hours, including snowboarding skiing and ice hockey (does not apply if 24-Hour Coverage is selected);
12. benefits will not be paid for services or treatment rendered by any person who is:
  - a. employed or retained by the Policyholder;
  - b. living in the Insured Person's household;
  - c. an Immediate Family Member, including domestic partner, of either the Insured Person or the Insured Person's Spouse; or
  - d. the Insured Person.

### **Disclosure**

US insurance coverage is underwritten by AXIS Insurance Company. Coverage is subject to exclusions and limitations, and may not be available in all US states and jurisdictions. Product availability and plan design features, including eligibility requirements, descriptions of benefits, exclusions or limitations may vary depending on local country or US state laws. Full terms and conditions of coverage, including effective dates of coverage, benefits, limitations, and exclusions, are set forth in the policy.

THIS INSURANCE DOES NOT COORDINATE WITH ANY OTHER INSURANCE PLAN. IT DOES NOT PROVIDE MAJOR MEDICAL OR COMPREHENSIVE MEDICAL COVERAGE AND IS NOT DESIGNED TO REPLACE MAJOR MEDICAL INSURANCE. FURTHER, THIS INSURANCE IS NOT MINIMUM ESSENTIAL BENEFITS AS SET FORTH UNDER THE PATIENT PROTECTION AND AFFORDABLE CARE ACT. IF YOU DON'T HAVE MINIMUM ESSENTIAL COVERAGE, YOU MAY OWE ADDITIONAL PAYMENT WITH YOUR TAXES.

## TO FILE A CLAIM:

1. Use attached claim form
2. Fill out all necessary information
3. Be sure to sign and date the bottom
4. Enclose any itemized bills or receipts from services rendered.
5. Send claim forms, itemized bills and receipts to:

**90 Degree Benefits**

PO Box 6540  
Harrisburg, Pa 17112

**phone:** 1-800-427-9308   **fax:** (717) 652-8328   **email:** Student.Insurance@90degreebenefits.com

Proof of Loss is required within 90 days from the date of the Accident. You have ONE year from the time Proof of Loss would have been required to file a claim. Claims submitted past this period will not be considered for payment under the policy.

## ENROLLMENT FORM CHECKLIST

### DID YOU:

- ☐ Fill out all of the appropriate information on the enrollment form (MAKE SURE SCHOOL DISTRICT IS CLEARLY LISTED)
- ☐ Check the appropriate box(s) for the coverage you have selected.
- ☐ Enclose a CHECK or MONEY ORDER for the total Premium (your cancelled check or money order stub will serve as proof of payment) along with the completed enrollment form in an envelope.

## FOR QUESTIONS, INQUIRIES, AND INFORMATION CONTACT:

Lefebvre Insurance, LLC  
901 Pleasant Street #1413  
Attleboro, MA 02703  
(800) 451-9668

# DO NOT SEND CASH ENROLLMENT FORM

Please Print

2023-2024

STUDENT'S LAST NAME

STUDENT'S FIRST NAME

MIDDLE INITIAL

BIRTH DATE (MM/DD/YYYY)

GRADE

PHONE

HOME ADDRESS

APT#

CITY

STATE

ZIP

SCHOOL SYSTEM/DISTRICT

SCHOOL NAME

## FRAUD WARNING:

Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

SIGNATURE OF PARENT OR GUARDIAN

DATE

My signature above certifies that I have read and understand the Student Accident Insurance Protection brochure and agree to accept the terms and conditions stated herein.

No obligation to purchase.

## School Year Rate – ✓ CHECK YOUR SELECTION

| COVERAGE PLANS                          | PREMIUMS                         |
|-----------------------------------------|----------------------------------|
| 24-Hour – Including Extended Dental     | <input type="checkbox"/> \$63.00 |
| 24 Hour Only                            | <input type="checkbox"/> \$55.00 |
| School Time – Including Extended Dental | <input type="checkbox"/> \$23.00 |
| School Time Only                        | <input type="checkbox"/> \$15.00 |

Make checks payable to **AXIS Insurance Company**

## HOW TO ENROLL

1. Decide whether you want the School Time, 24-Hour Accident Protection (with or without Dental).
2. Fill out the enrollment form and enclose the form along with a check or money order made payable to AXIS Insurance Company for the correct amount.
3. Mail envelope to Lefebvre Insurance, LLC. - 901 Pleasant Street #1413, Attleboro, MA 02703. Your cancelled check or money order stub will be your receipt and confirmation of payment. (Please write the student's name and school name on your check.)

1. Please Fully Complete This Form
2. See Filing Instructions Attached
3. Mail To

**90 Degree Benefits**  
**PO Box 6540, Harrisburg, PA 17112**  
**Customer Service Hours: Mon-Fri 8a-4p EST**  
**Phone: 1-800-427-9308**  
**Fax: 717-652-8328**  
**Email: Student.Insurance@90degreebenefits.com**



### PART I - PARTICIPATING ORGANIZATION STATEMENT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                            |                                                        |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------|-----------------------------|--------------------------|------------------------------|-----------------------------|--------------------------------------------------------------------------|------------------------------|-----------------------------|-----------------------------------------------------------------|------------------------------|-----------------------------|--------------------------------|------------------------------|-----------------------------|
| Policy Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Organization Name:                                                                                                                                                                         | Event, Activity, or Sport:                             |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
| Claimant's Name (Injured Person)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The Injured Person Was A:<br><input type="checkbox"/> Participant <input type="checkbox"/> Staff Member <input type="checkbox"/> Other                                                     | Date and Time Of Accident:                             |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
| Place Where Accident Occurred:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Type of Injury: (Indicate Part Of Body Injured and what side - e.g. broken left arm, etc.)                                                                                                 |                                                        |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
| Describe How Accident Occurred - Provide All Possible Details:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                            |                                                        |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
| Dental Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Indicate Which Teeth Were Involved:<br><input type="checkbox"/> Whole, Sound & Natural <input type="checkbox"/> Filled <input type="checkbox"/> Capped <input type="checkbox"/> Artificial | Describe Condition of Injured Teeth Prior To Accident: |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
| Did Accident (Check Yes or No for Each of The Following): <table style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 60%;">A. During A Participating Organization Sponsored &amp; Supervised, or Sanctioned Activity?</td> <td style="width: 20%;"><input type="checkbox"/> YES</td> <td style="width: 20%;"><input type="checkbox"/> No</td> </tr> <tr> <td>B. On Activity Premises:</td> <td><input type="checkbox"/> YES</td> <td><input type="checkbox"/> No</td> </tr> <tr> <td>C. While Traveling Directly and Uninterruptedly to Or From the Activity?</td> <td><input type="checkbox"/> YES</td> <td><input type="checkbox"/> No</td> </tr> <tr> <td>D. During A Participating Organization Practice or Competition?</td> <td><input type="checkbox"/> YES</td> <td><input type="checkbox"/> No</td> </tr> <tr> <td>E. Did Injury Result in Death:</td> <td><input type="checkbox"/> YES</td> <td><input type="checkbox"/> No</td> </tr> </table> |                                                                                                                                                                                            |                                                        | A. During A Participating Organization Sponsored & Supervised, or Sanctioned Activity? | <input type="checkbox"/> YES | <input type="checkbox"/> No | B. On Activity Premises: | <input type="checkbox"/> YES | <input type="checkbox"/> No | C. While Traveling Directly and Uninterruptedly to Or From the Activity? | <input type="checkbox"/> YES | <input type="checkbox"/> No | D. During A Participating Organization Practice or Competition? | <input type="checkbox"/> YES | <input type="checkbox"/> No | E. Did Injury Result in Death: | <input type="checkbox"/> YES | <input type="checkbox"/> No |
| A. During A Participating Organization Sponsored & Supervised, or Sanctioned Activity?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> YES                                                                                                                                                               | <input type="checkbox"/> No                            |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
| B. On Activity Premises:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> YES                                                                                                                                                               | <input type="checkbox"/> No                            |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
| C. While Traveling Directly and Uninterruptedly to Or From the Activity?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> YES                                                                                                                                                               | <input type="checkbox"/> No                            |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
| D. During A Participating Organization Practice or Competition?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> YES                                                                                                                                                               | <input type="checkbox"/> No                            |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
| E. Did Injury Result in Death:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> YES                                                                                                                                                               | <input type="checkbox"/> No                            |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |
| Signature of Participating Organization Representative:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name & Title of Participating Organization Representative:                                                                                                                                 | Date:                                                  |                                                                                        |                              |                             |                          |                              |                             |                                                                          |                              |                             |                                                                 |                              |                             |                                |                              |                             |

### PART II - PARENT, RESPONSIBLE PARTY, OR GUARDIAN STATEMENT

|                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                               |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|-----------------------------|
| Best Contact Number (Included Area Code):                                                                                                                                                                                                                                                                                                                                         | Social Security Number (Of Injured): | Gender (Of Injured):<br><input type="checkbox"/> M <input type="checkbox"/> F | Date of Birth (Of Injured): |
| Address (in which information should be mailed to):                                                                                                                                                                                                                                                                                                                               |                                      |                                                                               |                             |
| Do you/spouse/parent have medical/health care, or are you enrolled as an individual, employee or dependent member of a Health Maintenance Organization (HMO) or similar prepaid health care plan, or any other type of accident/health/sickness plan coverage through an employer, a parent's employer, or other source? <input type="checkbox"/> YES <input type="checkbox"/> No |                                      |                                                                               |                             |
| If yes, name of insurance company: _____                                                                                                                                                                                                                                                                                                                                          |                                      | Policy #: _____                                                               |                             |
| Are you eligible to receive benefits under any governmental plan or program, including Medicare?                                                                                                                                                                                                                                                                                  |                                      | <input type="checkbox"/> YES <input type="checkbox"/> No                      |                             |
| If yes, please explain: _____                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                               |                             |
| Mother (Guardian's) primary employer name, address & telephone: _____                                                                                                                                                                                                                                                                                                             |                                      |                                                                               |                             |
| Father (Guardian's) primary employer name, address & telephone: _____                                                                                                                                                                                                                                                                                                             |                                      |                                                                               |                             |

### PART III - AUTHORIZATIONS

I authorize medical payments to physician or supplier for services described on any attached statements. If not signed, provide proof of payment.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

I authorize any physician, medical professional, hospital, covered entity as defined under HIPPA, insurer or other organization or person having any records, dates or information concerning the claimant to disclose when requested to do so, all information with respect to any injury, policy coverage, medical history, consultation, prescription or treatment, and copies of all hospital or medical records or all such records in their entirety to **AXIS Insurance Company** or its designated administrator. A photo static copy of this authorization shall be considered as effective and valid as the original.

I agree that should it be determined at a later date there is other insurance (or similar), to reimburse **AXIS Insurance Company** to the extent of any amount collectible. I understand that any person who knowingly and with the intent to defraud or deceive any insurance company; files a claim containing any material by false, incomplete, or misleading information, may be subjected to prosecution for insurance fraud.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

# CLAIM PROCEDURES

1. Submit all itemized bills to both your family insurance carrier and the insurance carrier for your school/organization. These bills are generally a HICFA form (Physician) or a UB92 form (Hospital). The Physician or Hospital has an assignment of Benefits on file; which was completed on the initial treatment visit. This assignment of Benefits will be honored. If your Provider does not bill on a HICFA or UB92 Form, You will need to sign the authorization to pay Benefits to the Provider on the front of this form.
2. If your family insurance carrier is an HMO organization, CONTACT YOUR HMO PHYSICIAN AT ONCE. FAILURE TO DO SO MAY RESULT IN THE CLAIM BEING DENIED OR A SUBSTANTIALLY REDUCED BENEFIT .
3. Your family insurance carrier will send you an Explanation of Benefits (E.O.B.) listing the payments made by them. Upon receipt of the E.O.B., forward the E.O.B. along with any unpaid itemized bills and a completed claim form to the claim administrator: 90 Degree Benefits for processing: **paid receipts and/or balance due statements are not accepted.**
4. If you do not have other valid and collectible insurance (Auto, Employer Provided, Family Insurance or Self-Provided): complete the information on the claim form, sign where indicated, include all your itemized bills, receipts, etc., and forward to the claim administration for processing.

## FRAUD WARNING:

Any person who knowingly presents a false or fraudulent claim for payment of a loss or benefit or knowingly presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

## THINGS TO REMEMBER

1. TO SUBMIT ADDITIONAL BILLS AFTER THE ORIGINAL FORM HAS BEEN SENT IN, BE SURE TO INCLUDE THE FOLLOWING: (A) NAME OF CLAIMANT; (B) DATE OF ACCIDENT; (C) NAME OF THE POLICYHOLDER (SCHOOL, COLLEGE OR ORGANIZATION).
2. IF YOUR FAMILY INSURANCE CARRIER IS AN HMO ORGANIZATION, CONTACT YOUR HMO PHYSICIAN AT ONCE.
3. PROOF OF LOSS IS REQUIRED WITHIN 90 DAYS FROM THE DATE OF THE ACCIDENT. YOU HAVE ONE YEAR FROM THE TIME PROOF OF LOSS WOULD HAVE BEEN REQUIRED TO FILE A CLAIM. CLAIMS SUBMITTED PAST THIS PERIOD WILL NOT BE CONSIDERED FOR PAYMENT UNDER THE POLICY.
4. AUTHORIZATION TO RELEASE MEDICAL INFORMATION (MUST BE SIGNED)
5. PAYMENT WILL BE MADE TO THE SOURCE OF SERVICE (HOSPITAL, PHYSICIAN, ETC.) UNLESS CLAIM FORM ACCOMPANYING THE BILL INDICATES OTHERWISE AT THE TIME THE CLAIM IS SUBMITTED. IF YOU PAID FOR THE SERVICES AND REIMBURSEMENT IS TO BE PAID TO YOU, PROOF OF PAYMENT WILL BE REQUIRED AT THE TIME THE CLAIM IS SUBMITTED.

## IMPORTANT NOTICE

This Brochure provides a brief description of the important features of the insurance plan. It is not a contract of insurance. The benefits, terms and conditions of coverage are set forth in the policy issued in Connecticut under form number BACC-001-0909-CT. Complete details of coverage are found in the policy on file at your school's office. The policy is subject to the laws of the state in which it was issued. Please keep this information for your reference.